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## \*BIBDATASHEET\*

CONFIRMATION NO. 6914

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/690,858	<b>FILING OR 371(c) DATE</b> 10/22/2003 <b>RULE</b>	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2883	<b>ATTORNEY DOCKET NO.</b> 78611(41-9US)
<b>APPLICANTS</b> Hsing Cheng, San Jose, CA; Hamid R. Khazaei, Westford, MA; Harmeet Singh, Acton, MA; Emily M. Squires, Littleton, MA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/12/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 21  <b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 27975				
<b>TITLE</b> OPTICAL GRATING BASED MULTIPLEXER DEVICE WITH POWER TAP CAPABILITY				
<b>FILING FEE RECEIVED</b> 523	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	